

## **A. Philip Randolph-Hubert H. Humphrey Award**

The A. Phillip Randolph-Hubert H. Humphrey Award is presented to an AFGE member who has demonstrated outstanding service in a community activity or in the development of community or workplace service programs or policies.

### **Areas of Demonstrated Outstanding Service:**

- Health and Safety
- Child Care
- Upward mobility plans, career ladder internal promotions plans, unbiased establishment of testing procedures
- Equitable pay and classification systems
- Drug and alcoholism rehabilitation programs
- Affirmative Action plans
- Housing and community development
- Educational and vocational training
- Assistance to the aged and /or disabled

The nominations should include supportive materials describing the nominee's contribution. Please specify the levels of achievement, significance of the contribution, leadership role, and any additional information including awards received, news clippings, photographs, etc.

The information must specifically address either workplace service programs or policies, or community project activities. The nomination should specifically address the following:

- Implementation dates of community or workplace activity.
- Amount of time dedicated to the activity project, policy or proposal.
- Type of skills used in this activity, project, policy or proposal.
- Attach as many sheets of paper supporting your nominations as necessary.

### **Criteria:**

1. An AFGE member or member of their family with contribution in one or more of the above designated areas of demonstrated service within the past three years.
2. The nominee must be nominated by an organization segment of the Federation; that is: a Local; District or Council. To meet the criteria, the nomination form must be submitted and signed by the President, Secretary, Treasurer and/or National Vice President, showing that the nomination was approved by a majority vote.
3. All salaried employees of the Federation and members of their families, the National Executive Council, and the members of their families are ineligible, and HRC members are ineligible.
4. District Coordinators, National Officers, National Vice-President and Emeritus Officers are not eligible for nomination.



**Mail Nomination To:**  
**AFGE Women's & Fair Practices Department**  
**Attn: APRI-HHH Awards Committee**  
**80 F Street, NW**  
**12<sup>th</sup> Floor**  
**Washington, DC 20001**  
**By: May 8, 2015**

**Nomination Form**  
**A. Philip Randolph-Hubert H. Humphrey Award**

Name of Nominee: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_  
(City) (State) (Zip)

Phone (Home) \_\_\_\_\_ (Work) \_\_\_\_\_ (Fax) \_\_\_\_\_

Length of AFGE Membership: \_\_\_\_\_ Local \_\_\_\_\_  
District \_\_\_\_\_  
Council \_\_\_\_\_

AFGE Offices Held: \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**If Nominee is not an AFGE member(s), please complete:**

Name of AFGE family member \_\_\_\_\_

Local #: \_\_\_\_\_ District: \_\_\_\_\_ Council: \_\_\_\_\_

Relationship to Member: \_\_\_\_\_

The Nomination was approved by a majority vote of: \_\_\_\_\_

On: \_\_\_\_\_

**Attach: A statement addressing the areas of demonstrated outstanding service and any other supporting documents.**

\_\_\_\_\_  
(Title) (Signature)

Nomination form and attachments must be postmarked no later than **May 8, 2015.**

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