

**American Federation of**

**Government Employees, AFL-CIO**

AFGE Local 1234

**50 Big Bird Drive, Suite 456**

**Washington, D.C. 20001**

**COMMUNICATION LOG**

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| --- | --- | --- | --- |
| **Date** | **Person Contacted** | **Type of Communication**  (*telephone, written, email, or in person)* | **Nature of**  **Communication**  *(reason for communication,*  *outcome of communication)* |
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