

**American Federation of**

**Government Employees, AFL-CIO**

AFGE Local 1234

**50 Big Bird Drive, Suite 456**

**Washington, D.C. 20001**

 **COMMUNICATION LOG**

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| --- | --- | --- | --- |
| **Date** | **Person Contacted** | **Type of Communication**(*telephone, written, email, or in person)* | **Nature of** **Communication***(reason for communication,**outcome of communication)* |
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